

## Hotels for the 2020 State Convention:

Ask for Square Dance rates at the following hotels:

Host hotel: **Homewood Suites** (4.9 miles)  
165 Bill France Blvd., Daytona Beach, FL 32114  
(386) 258-2828 [www.homewoodsuites3.hilton.com](http://www.homewoodsuites3.hilton.com)  
Everyone staying at the host hotel is invited to the After-Party on Saturday.

**Hilton** (across the street from the Ocean Center)  
100 N. Atlantic Ave., Daytona Beach, FL 32118  
(386) 254-8200 [www.daytonahilton.com](http://www.daytonahilton.com)

We are still negotiating with Daytona hotels. Visit [floridasquaredance.com/convention/](http://floridasquaredance.com/convention/) for up-to-date hotel information. Remember that February is snow-bird season, so be sure to make those reservations early -- The future will be here before you know it!

## Trail-End Dance:

Please visit:

[www.floridasquaredance.com/convention/](http://www.floridasquaredance.com/convention/)

For up-to-date information on the Trail-End Dance.

Thursday, February 20, 2020

Early Rounds 7:30 - 8:00 PM

Squares and Rounds 8:00 - 10:00 PM

## 66<sup>th</sup> Florida State Square and Round Dance Convention



February 21 & 22, 2020

Daytona Ocean Center

101 N Atlantic Ave., Daytona Beach, FL 32118

**Power To See The Future!**

A dancer who is not an Association Member will be a Provisional Member of the Florida Federation of Square Dancers for the duration of the Florida State Square and Round Dance Convention after acceptance of the registration form. The application for registration signifies that the dancer will abide by the rules of the Convention, local Regulations and Laws. Donations to the Florida Federation, the Florida Callers Association, the Round Dance Council of Florida or their Conventions are not tax deductible for income tax purposes.

Sponsored by:  
Florida Federation of Square Dancers  
Round Dance Council of Florida  
Florida Callers Association

Hosted by:  
Florida Federation of Square and  
Round Dancers

### Registration

Ribbon Type	Before 5/31/19	6/1/19 - 12/31/19	1/1/20 and later
Full Convention	\$35	\$40	\$45
Weekender *	\$30	\$32	\$35
Single Day	\$20	\$25	\$25

All prices are per person. \* Weekender = Friday evening, all day Saturday.

*Please register early -- We need to know how much flooring to order.  
Returned ribbons cheerfully refunded until Feb. 21, 2020 for any reason.  
Service Charge for NSF or returned check: \$35  
Dress code: Clothing is required.*

- Please make checks payable to: 66th FSDC and mail to:  
Marilyn Scott, Reg. Chair Phone: 904-264-9392  
731 Creighton Rd Email: mjanescott@bellsouth.net  
Fleming Island, FL 32003

### New for 2020: Under 16 Dance for Free!

Any dancing child under the age of 16, will be admitted to the convention free of charge WITH A DANCING, PAYING ADULT. Our POWER TO SEE THE FUTURE, shows us that our future lies in our dancing youth. This is our way to encourage families to bring their children without having to break the bank. So spread the word...let's build our future!

### Credit Cards are now Accepted when purchasing ribbons in person!

***For your financial security, purchasing your convention ribbons by credit card through the mail will not be permitted.***

### Parking at the Ocean Center

Here is the inside scoop to save money on parking. When you arrive at the Ocean Center, ask for an "Exhibitor Pass". It allows for in & out parking for just \$5 per day. Anyone can get one -- you do not have to actually be an exhibitor. They will not offer you the pass, however, you have to ask for it!

### 66<sup>th</sup> Florida State Square and Round Dance Convention Registration Form

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, ST, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_

If you do NOT wish to receive email updates, please check here: ( ) Opt-out

Main Club: \_\_\_\_\_

**Please circle all levels you plan to participate in at the convention:**

Squares: M P A C Rounds: 2 3 4 5

First Name: \_\_\_\_\_ Last Name (if different) \_\_\_\_\_

Address: (if different) \_\_\_\_\_

City, ST, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_

If you do NOT wish to receive email updates, please check here: ( ) Opt-out

Squares: M P A C Rounds: 2 3 4 5

- Ribbons ..... \$ \_\_\_\_\_
- Merchandise ..... \$ \_\_\_\_\_
- Other ..... \$ \_\_\_\_\_
- **Total submitted:** ..... \$ \_\_\_\_\_
- ( ) Check # \_\_\_\_\_ ( ) Credit Card ( ) Cash

*Office use only:*

Date purchased: \_\_\_\_/\_\_\_\_/\_\_\_\_ Ribbon #s: \_\_\_\_\_